Non-Destructive Testing (Mark 14:66-72)

Proposition: Every one of us can look at the non-destructive testing of Peter before us to night and learn three actions that will cause us to avoid the failure that he experienced.

I. Read the Suggestions for Failure

- A. The Suggestion of Haughty Speech (Vs. 29, 31)
- B. The Suggestion of Heavy Sleep (Vs. 37)
- C. The Suggestion of a Hasty Sword (Vs. 47)
- D. The Suggestion of Hightailing Steps (Vs. 50)

II. Recall the Scene of Failure (Vs. 54, 66-71)

- A. A Scene of Distance (Vs. 54a)
- B. A Scene of Displacement (Vs. 54b)
- C. A Scene of Dismissal (Vs. 66-70a)
- D. A Scene of Departure (Vs. 70b-71)
- III. Realize the Spotlight in Failure (Vs. 72)
 - A. The Revelation of Failure (Vs. 72b)
 - B. The Reflection on Failure (Vs. 72c)
 - C. The Remorse by Failure (Vs. 72d)

IV. Rely on the Salvaging from Failure

- A. Salvaged by a Call (Ch 16:7)
- B. Salvaged for a Calling (Acts 2:14)

Non Destructure Testing (Mark 14:66-2) When I was in college I took a class in metalurryez. It was a study of malerial, Steel aluminan, copper. In that coluse we learn at two types of testing to undershing the strengths and weaknesses of themetals Duras destructure testing we would take har de metal and pull it apart or hend it losse its strength. (Chainsteles) a) Non Destructure lestin we would ding the metal scrupe the metal to study its properties, when it cames to God children the speciages wandestructue lesling. The failure of Peter hofore us show us that we may herd in our testings but I Read the Suggestions for Failure - Failure don't just happen and of the blue. Failures have their origining a let of small detals a small cruck, an impurely, a weakness, Some is true w/Peler A. The Suggestion of Haughty Speech (2931) Lets recent the houghly words of feter. Though everyone else leave yould mill not. dim not like every one eles, d'm stronger dimtougher, In able Hezekiah Wought the ruld didn't apply to him any more, God structo. Expl B. The Suggestion of Heavy Sleep (37)-Hore was a neighbor of preize and devotice. In

ill prepaired, w/o prayer and watching, I was speaking recently, of a mise preacher of my fear of heiner a cust away. Watch your denotional life when C. The Suggestion afatasty Sword (47) Here we find Peler impelualidus, jumping the gun Lashing cent unadused by commany of Jesus. Do you lash out suddenly? If your Tongue was a sujoso mould your family be earless. One your getting a hear of Goo instead of D. The Suggestion of highlashing Steps (over the head for him but well your submit along side lim in ferce of alrusine world. Or has self preservation be come your main concert It seems to hall been of Pecall the Scene cel Failure - (54,66-71) Non Destructue testing to discover failure may not destroy a part or a person, but the ding and scrapes are no less painful. No gre engers failure, but every one learns from it. UScene of Vislence (54a) - Some say Peter aus georagous gomes faras he did, but the very words of the text are merun inating, " ballown him afar off just close brough to Jesus to not utterly and him aside but for enough autos so as not to be merimated a one B. a Scene of Displacement (346) the distan ance turned les a displacement. He finds shimself warning his hands along side th

- 1) ...testings, but God will not allow us to break. We may strain but we'll not sever, we may be cut but not crushed. Every one of us can look at the non-destructive testing of Peter before us to night and learn three actions that will cause us to avoid the failure that he experienced.
- 2) ...when you slip there you become vulnerable. How is your morning watch?
- 3) ...instead of waiting upon the Lord to renew your strength.
- 4) ...been with Peter. These are all indicators, suggestions that failure is just around the corner. Have they been the same for you?

5) ...incriminated as one of his disciples. Sounds like a lot of us in the church today. Song we used to sing in youth choir, "I will dare to live the difference, dare to live the difference Jesus made in my life..." Will you dare to do so? If not you will end up camping too close to the edge of failure.

1) Matthew Henry - They that think it dangerous to be in company with Christ's disciples, because thence they may be drawn in to suffer for him, will find it much more dangerous to be in company with his enemies, because there they may be drawn in to sin against him.

2) ...took over. This little maid uncovered the moral weakness in our test subject. The tale tale signs of failure.

3) ...through Peter's heart!

4) ...revealing my sin. That's why the Psalmist wrote in Psalms 119:11 Thy word have I hid in mine heart, that I might not sin against thee.

serumts of the accesser, Displaced! aplace had no huesress heing a place wel able to sm! Mallhew Henry They that Dismissial (66-70a)- Peler ready to take the head off another servent, Bear the focus of alter of a little ward girl-locked, upon him "The gazes intelly at him". Discouer e dismisses the wholething. No net me. Bel he even realized self preservation of the flest togkord) a Seene of Defurture happened mext was an absorpted completedeparture from the life he had load for 3.5 Vrs. curse + swear. He didn't use feel language but said in affect: All know the man may God curse who eternely. He source an oath bed he dicht Prosen. The cock crow was probably not a real rook ow, a hugherall called the gallier or coels crow was secunded at 3 an guard change Whatever it was it sent s Revelation in failer Withesounding of the coekerou ands, the remeleuren of Jesus of your well, mere brought to mind. It was the mand of Good that was a spot light to reval the sinful failure of Peler and I have know in the failures of a child of God, the sting of His words revening my

He thought on the woest the transmade and the warning of Christ. all Christ has not specifically progrestide cer failure, his word is true thought to wern us of the danger of walking after off C. The Remorce by Failure - our shruse here inclicates that he began to week Matthew account reads that he hurst into a remose over sin! Not an oh well, so what hut a hraken ness over an failure! I San 24:10 IV. Rely con the Saluaging from Now remember this is non-destructue testr Sesusaid that I have prayed forther that they A. Salvaged by a Call (16:7) - clie got to sneek ahead. Just one Reek ther the death hurrial and resemech male says let disciples know & Relly Peter asn't been casts aside! Peter your still in the Salyarge to a Calling acts 3:14 Dust faculty days or god he was surearing up and down that he never Rnew Jesus and new his proclaming in che cons of 3000 will he disciplies That he is you Lose for the Child of God the trials and testings that we pass and feil are tests not set out to destroy us but to show us what we are made us. Gearn from the lestresult

- 1) 2 Samuel 24:10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.
- 2) ...that thy faith fail not! Yes there has been failure. But I'd like to testify that failure is never final! I'd like to shift gears here and give the Devil a headache by letting you know that if you have failed, if you have been on the giving end of a blatent bold faced denial, brother and sister, I want you to know that there is a salvaging from Failure by Jesus Christ!
- 3) Acts 2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: